### MISSOURI DEPARTMENT OF CONSERVATION



# Master Angler Award ENTRY FORM



The Master Angler Award, sponsored by the Missouri Department of Conservation, recognizes the accomplishments of anglers who catch memorable fish in Missouri. To qualify, fish must meet the minimum weight or length requirements shown on the back of this application. Length requirements are included to promote and accommodate catch and release fishing and are intended to be used for released fish.

Fish must be caught by legal methods conforming to provision of the Missouri Wildlife Code.

#### THE FOLLOWING DETAILS ARE TRUE TO THE BEST OF MY KNOWLEDGE

| Name (please print)   |                                      |                                    | Date of birth      |  |  |
|---|--------------------------------------|------------------------------------|--------------------|--|--|
| Address (street or box number                                 | er)                                  |                                    |                    |  |  |
| City  |                                      | State                              | Zip                |  |  |
| Home Phone  | Work Phone                           | E-                                 | mail               |  |  |
| Species of Fish   |                                      |                                    |                    |  |  |
| Weight:lbs  | oz. Length:                          | Date caught                        | (mm/dd/yyyy)       |  |  |
| Where caught (check one):                                     | (1) Pond (0-5 acres)                 | (2) Lake (5-10                     | 00 acres)          |  |  |
|   | (3) Reservoir (1000 or more          | acres) (4) Stream                  |                    |  |  |
| Impoundment or stream name                                    | ounty                                |                                    |                    |  |  |
| If there is a picture of the ang All prints will be returned. | ler and the catch, send it along and | it will be copied to the certifica | te. Photo enclosed |  |  |
| If there is no picture available                              | Use foil seal                        |                                    |                    |  |  |
| Signature   |                                      | Date                               |                    |  |  |
|   |                                      |                                    |                    |  |  |



#### **Mail Entry Form to:**

Master Angler Program
Fisheries Division
Missouri Department of Conservation
P.O. Box 180
Jefferson City, MO 65102-0180
Or email to: Fishing.report@mdc.mo.gov

Return Fish to Fight Again

# **Master Angler Award**

## **Minimum Requirements**

| Species Leng        | th (in) | Weight (lbs oz.) | Species I            | Length (in) | Weight (lbs oz.) |
|---------------------|---------|------------------|----------------------|-------------|------------------|
| Bass, Hybrid Black  | 18      | 3 - 00           | Goggle-eye (Rock Ba  | nss) 10     | 1 - 00           |
| Bass, Largemouth    | 22      | 6 - 00           | Goldeye              | 14          | 1 - 00           |
| Bass, Smallmouth    | 18      | 3 - 00           | Herring, Skipjack    | 12          | 1 - 00           |
| Bass, Spotted       | 18      | 3 - 00           | Mooneye              | 12          | 1 - 00           |
| Bass, Striped       | 34      | 20 - 00          | Muskellunge          | 39          | 15 - 00          |
| Bass, White         | 16      | 2 - 00           | Paddlefish           | 42*         | 50 - 00          |
| Bass, Yellow        | 12      | 1 - 00           | Perch, White         | 8           | 0 - 08           |
| Bluegill            | 10      | 1 - 00           | Perch, Yellow        | 9           | 0 - 08           |
| Bowfin              | 29      | 8 - 00           | Pickerel, Chain      | 23          | 3 - 00           |
| Buffalo, Bigmouth   | 31      | 20 - 00          | Pickerel, Grass      | 12          | 0 - 08           |
| Buffalo, Black      | 32      | 20 - 00          | Pike, Northern       | 32          | 8 - 00           |
| Buffalo, Smallmouth | n 32    | 20 - 00          | Quillback            | 15          | 2 - 00           |
| Bullhead, Black     | 16      | 2 - 00           | Redhorse, Black      | 17          | 2 - 00           |
| Bullhead, Brown     | 16      | 2 - 00           | Redhorse, Golden     | 16          | 3 - 00           |
| Bullhead, Yellow    | 15      | 2 - 00           | Redhorse, River      | 27          | 7 - 00           |
| Burbot              | 21      | 3 - 00           | Redhorse, Shorthead  | 18          | 2 - 00           |
| Carp, Bighead       | 36      | 20 - 00          | Redhorse, Silver     | 16          | 2 - 00           |
| Carp, Common        | 32      | 20 - 00          | Sauger               | 18          | 2 - 00           |
| Carp, Grass         | 40      | 20 - 00          | Shad, Gizzard        | 13          | 1 - 00           |
| Carpsucker, Highfin | 14      | 1 - 00           | Striper, Hybrid      | 26          | 7 - 00           |
| Carpsucker, River   | 16      | 2 - 00           | Sturgeon, Shovelnose | e 24        | 2 - 00           |
| Catfish, Blue       | 38      | 30 - 00          | Sucker, Blue         | 20          | 3 - 00           |
| Catfish, Channel    | 27      | 10 - 00          | Sucker, Northern Ho  | g 16        | 2 - 00           |
| Catfish, Flathead   | 39      | 30 - 00          | Sucker, Spotted      | 14          | 1 - 00           |
| Catfish, White      | 22      | 6 - 00           | Sucker, White        | 16          | 2 - 00           |
| Crappie, Black      | 15      | 2 - 00           | Sunfish, Green       | 10          | 1 - 00           |
| Crappie, White      | 15      | 2 - 00           | Sunfish, Hybrid      | 10          | 1 - 00           |
| Drum, Freshwater    | 32      | 10 - 00          | Sunfish, Longear     | 7           | 0 - 08           |
| Eel, American       | 30      | 2 - 00           | Sunfish, Redear      | 10          | 1 - 00           |
| Flier               | 8       | 0 - 08           | Sunfish, Redspotted  | 8           | 0 - 08           |
| Gar, Alligator      | 72      | 100 - 00         | Trout, Brown         | 24          | 7 - 00           |
| Gar, Longnose       | 42      | 12 - 00          | Trout, Rainbow       | 26          | 7 - 00           |
| Gar, Shortnose      | 23      | 3 - 00           | Walleye              | 27          | 9 - 00           |
| Gar, Spotted        | 26      | 4 - 00           | Warmouth             | 9           | 0 - 08           |

<sup>\*</sup>Paddlefish are measured from the front of the eye to the fork of the tail.